

**HOLY REDEEMER CHURCH**

**THE FEAST OF THE HOLY FAMILY  
OF JESUS, MARY, AND JOSEPH**

December 26, 2021



**8:00 Mass, 10:00 Mass, 12:00 Mass**

## Entrance Hymn | Songs of Thankfulness and Praise



1. Songs of thank-ful - ness and praise, Je - sus, Lord, to  
2. Man - i - fest at Jor - dan's stream, Proph-et, Priest, and  
3. Man - i - fest in mak - ing whole Pal - sied limbs and  
4. Grant us grace to see you, Lord, Pres - ent in your



you we raise, Man - i - fest - ed by the star  
King su - preme; And at Ca - na, wed - ding guest,  
faint - ing soul; Man - i - fest in val - iant fight,  
ho - ly word. By that grace which you en - dow,



To the sag - es from a - far; Branch of roy - al  
In your God - head man - i - fest; Man - i - fest in  
Quell-ing all the dev - il's might; Man - i - fest in  
Help us im - i - tate you now, That we, pure like



Da - vid's stem In your birth at Beth - le - hem;  
pow'r di - vine, Chang - ing wa - ter in - to wine;  
gra - cious will, Ev - er bring - ing good from ill;  
you, may be At your great e - piph - a - ny;



An - thems be to you ad-dressed, God in flesh made man - i - fest.  
An - thems be to you ad-dressed, God in flesh made man - i - fest.  
An - thems be to you ad-dressed, God in flesh made man - i - fest.  
And may praise you, ev - er blest, God in flesh made man - i - fest.

## Sign of the Cross and Greeting

## Penitential Act

## Glory to God

*Glory to God in the highest, and on earth peace to people of goodwill.*



*We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory.  
Lord God, heavenly King, O God, almighty Father.*

*Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God,  
Son of the Father, you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.*

*For you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

### **First Reading** | Sirach 3:2-6, 12-14 **OR** 1 Samuel 1:20-22, 24-28

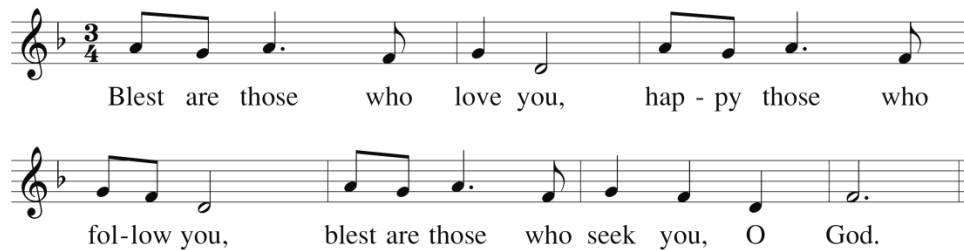
God sets a father in honor over his children; a mother's authority he confirms over her sons. Whoever honors his father atones for sins, and preserves himself from them. When he prays, he is heard; he stores up riches who reveres his mother. Whoever honors his father is gladdened by children, and, when he prays, is heard. Whoever reveres his father will live a long life; he who obeys his father brings comfort to his mother. My son, take care of your father when he is old; grieve him not as long as he lives. Even if his mind fail, be considerate of him; revile him not all the days of his life; kindness to a father will not be forgotten, firmly planted against the debt of your sins—a house raised in justice to you.

### **OR:**

In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him. The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows, Hannah did not go, explaining to her husband, "Once the child is weaned, I will take him to appear before the LORD and to remain there forever; I will offer him as a perpetual nazirite." Once Samuel was weaned, Hannah brought him up with her, along with a three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh. After the boy's father had sacrificed the young bull, Hannah, his mother, approached Eli and

said: "Pardon, my lord! As you live, my lord, I am the woman who stood near you here, praying to the LORD. I prayed for this child, and the LORD granted my request. Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD." Hannah left Samuel there.

### Responsorial Psalm | Psalm 128:1-5



### Second Reading | Colossians 3:12-21

Brothers and sisters: Put on, as God's chosen ones, holy and beloved, heartfelt compassion, kindness, humility, gentleness, and patience, bearing with one another and forgiving one another, if one has a grievance against another; as the Lord has forgiven you, so must you also do. And over all these put on love, that is, the bond of perfection. And let the peace of Christ control your hearts, the peace into which you were also called in one body. And be thankful. Let the word of Christ dwell in you richly, as in all wisdom you teach and admonish one another, singing psalms, hymns, and spiritual songs with gratitude in your hearts to God. And whatever you do, in word or in deed, do everything in the name of the Lord Jesus, giving thanks to God the Father through him.

Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children, obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.

### Gospel Acclamation



*Let the peace of Christ control your hearts; let the word of Christ dwell in you richly.*

### Gospel | Luke 2:41-52

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

## Profession of Faith | Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.  
I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father; through him all things were made.  
For us men and for our salvation he came down from heaven,  
(bow) and by the Holy Spirit was incarnate of the Virgin Mary, and became man.  
For our sake he was crucified under Pontius Pilate, he suffered death and was buried,  
and rose again on the third day in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified, who has spoken through the prophets.  
I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Faithful | Response: Lord, hear our prayer.

## Offertory Hymn | Lo, How a Rose E'er Blooming



1. Lo, how a Rose e'er bloom-ing From ten - der stem hath
2. I - sa - iah 'twas for - told it, The Rose I have in
3. This Flow'r, whose fra - grance ten - der With sweet-ness fills the



sprung! Of Jes - se's lin - eage com - ing, As seers of old have  
mind; With Mar - y we be - hold it, The Vir - gin Moth - er  
air, Dis - pels with glo - rious splen - dor The dark-ness ev - 'ry -




sung. It came, a blos - som bright, A -  
kind. To show God's love a - right, She  
where. True man, yet ver - y God, From



mid the cold of win - ter, When half spent was the night.  
bore to us a Sav - ior, When half spent was the night.  
sin and death he saves us, And light - ens ev - 'ry load.

## Eucharistic Prayer



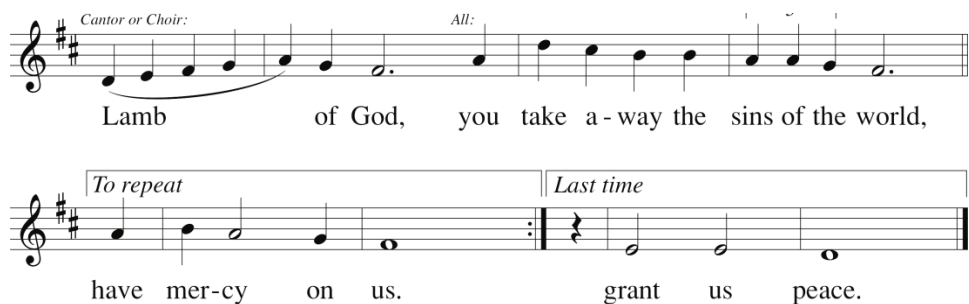
Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav-en and earth  
are full of your glo-ry. Ho-san-na in the high - est. Bless-ed is he  
who comes in the name of the Lord. Ho-san-na in the high - est.

We pro-claim your Death, O Lord, and pro - fess your  
Res-ur - rec - tion un - til you come a - gain.

A - men, a - men, a - men.

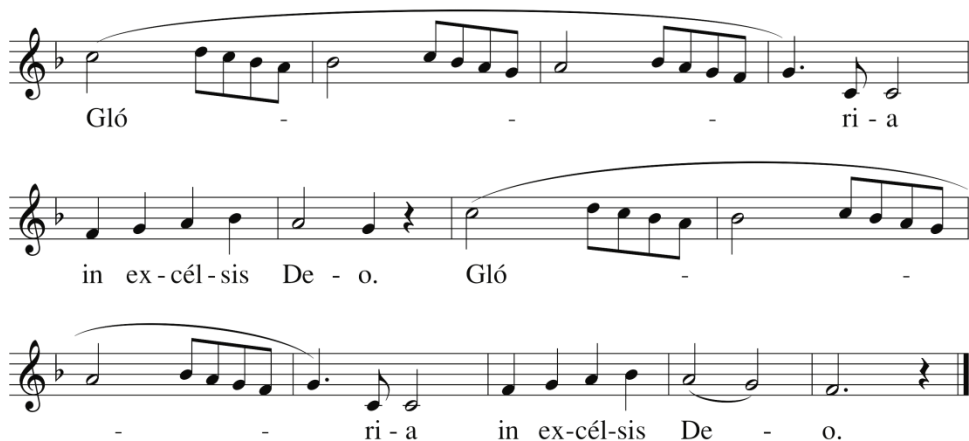
## The Lord's Prayer & Sign of Peace

### Agnus Dei



*Cantor or Choir:* Lamb of God, *All:* you take a-way the sins of the world,  
*To repeat* have mer-cy on us. *Last time* grant us peace.

## Communion | Angels We Have Heard on High



Gló - ri - a  
in ex-cél-sis De - o. Gló -  
ri - a in ex-cél-sis De - o.

### An Act of Spiritual Communion

*My Jesus, I believe that you are present in the Most Holy Sacrament.  
I love you above all things, and I desire to receive you into my soul.  
Since I cannot at this moment receive you sacramentally,  
come at least spiritually into my heart.  
I embrace you as if you were already there and unite myself wholly to you.  
Never permit me to be separated from you. Amen.*

### Prayer after Communion

### Final Blessing and Dismissal

### Closing Hymn | Once in Royal David's City

1. Once in royal David's city  
Stood a lowly cattle shed,  
Where a mother laid her baby  
In a manger for his bed.  
Mary was that mother mild;  
Jesus Christ, her little child.

2. He came down to earth from heaven  
Who is God and Lord of all,  
And his shelter was a stable,  
And his cradle was a stall.  
With the poor and meek and lowly  
Lived on earth our Savior holy.

3. And, through all his wondrous childhood,  
He would honor and obey,  
Love and watch the lowly maiden  
In whose gentle arms he lay.  
Christian children all should be  
Kind, obedient, good as he.

4. For he is our childhood's pattern,  
Day by day like us he grew;  
He was little, weak, and helpless,  
Tears and smiles like us he knew.  
And he feels for all our sadness,  
And he shares in all our gladness.

5. And our eyes at last shall see him,  
through his own redeeming love;  
For that child so dear and gentle  
Is our Lord in heav'n above.  
And he leads his children on  
to the place where he is gone.

### Music & Reprint Acknowledgements

**Entrance Hymn** Text: Christopher Wordsworth, 1807-1885, alt. Music: SALZBURG; Jakob Hintze, 1622-1702, alt; harm. by J.S. Bach, 1685-1750.  
**Glory to God** Text: © 2010, ICEL. All rights reserved. Music: A Christmas Gloria, Daniel Laginya, © 1986, 2011 by GIA Publications, Inc. All rights reserved.  
**Responsorial Refrain:** Marty Haugen, © GIA Publications, Inc. **Responsorial Verse:** Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc. Music: Michel Guimont. **Gospel Acclamation** Text: *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: VENEZ, DIVIN MESSIE, French carol, 16<sup>th</sup> C., arr. Paul M. French, © 1998, World Library Publications. **Offertory Hymn** Text: Isaiah 11:1; *Es ist ein' Ros' entsprungen*; *Speier Gesangbuch*, 1599; tr. by Theodore Baker, 1851-1934, alt. Music: ES IST EIIN' ROS' ENTSPRUNGEN; *Geistliche Kirchengesang*, Cologne, 1599; harm. by Michael Praetorius, 1571-1621. **Holy, Holy, Holy; We Proclaim your Death; and Amen** Text: *The Roman Missal*, © 2010, ICEL. Music: *Missa Simplex*, Richard Proulx, 1937-2010, adapt. by Michael O'Connor, O.P., © 2010, World Library Publications. **Lamb of God** Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.  
**Communion** Text: *Les anges dans nos campagnes*; French, c. 18<sup>th</sup> C.; tr. from *Crown of Jesus Music*, London, 1862. Music: GLORIA; French traditional.  
**Closing Hymn** Text: Cecil Frances Alexander, 1818-1895, alt. Music: IRBY; Henry J. Gauntlet, 1805-1876; harm. by Arthur H. Mann 1850-1929.

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